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Education: MA (Utkal University), M.Phil. (Univ. of Hyderabad), Ph.D. (Univ. of Hyderabad)

Past Services: : North-Eastern Hill University (1998-2018)

Areas of your research: Analytic Philosophy

Teaching Courses: Analytic Philosophy, Epistemology, Modern Empiricism, Postmodernism, Wittgenstein, Philosophical Writing

Publications:

Lenka L. (2020), “Are Cultural Values Transcendental?”, in K.C. Pandey (Ed.) *Wittgensteinian Realms of Religious Beliefs, Values and Metaphysics*, Occam Academic Press, Ontario, 2020, pp. 93-98.

Lenka L. (2019), “How to make a non-defective sincere promise?”, in H. Sahoo (Ed.) *Ethics: Theory and Practice*, Lipika Publications, Jatni, Puri, 2019, pp. 75-79.

Lenka L. (2018), “Knowing One’s Own Self: An Analysis of Vivekananda’s Approach to One’s Identity”, *Journal of Indian Council of Philosophical Research*, 2018. pp. 1-12 DOI <https://doi.org/10.1007/s40961-017-0130-x>

Lenka L. (2017), “The PLA-based Philosophical Anthropology”, in Purbayan Jha & Sukumar Chandra Roy (ed.) *Interrogating the ‘Self’*, Levant Books, Kolkata, 2017, pp. 69-78. ISBN: 978-9384106-92-8

Lenka L. (2016), “Actual and Hypothetical Instances of Closure Failures”, *Indian Journal of Analytic Philosophy*, PG Department of Philosophy, Utkal University, Bhubaneswar, Vol. VI, No. 1, 2016, pp. 21-26. ISSN: 0976-2337

Lenka L. (2016), “*S’abda* as Linguistic Analysis: An Exposition of Ganeswar Misra’s Analysis of *Sat Cit Ananda*”, *Ravenshaw Journal of Philosophy*, Vol. II, pp. 74-79.

Lenka L. (2015), "If Belief Closure fails then Knowledge Closure fails", *Philosophical Papers: Journal of the Department of Philosophy, University of North Bengal*, Vol. XI, March 2015, 1-6. ISSN: 0976-4496.

Lenka L. (2015), "Can there be a transcendental self?" in Ranjan Kumar Panda (Ed.) *Language, Mind and Reality: A Reflection on philosophical thoughts of R.C. Pradhan*, Overseas Press, New Delhi, pp. 79-89.

Lenka L. (2015), "On Descartes' Dream Argument", *Keanean Journal of Arts, An Annual Arts Journal of Lady Keane College, Shillong*, Vol. 11, pp. 86-95. ISSN: 2348-1110.

Lenka L. (2014), *QUINE'S PHILOSOPHY (Anti-foundationalism through Indeterminacy and other theses)*, Northern Book Centre, New Delhi. ISBN: 978-81-7211-330-8. (Book)

Lenka L. & Vanlalnghak (Eds.) (2013), *Philosophy of Cultures: A contemporary understanding*, Akansha Publishing House, New Delhi, ISBN: 978-81-8370-347-5. (Co-edited Book)

Lenka L. & Vanlalnghak (2013), "Introduction" in Lenka L. & Vanlalnghak (Eds.) (2013), *Philosophy of Cultures: A contemporary understanding*, Akansha Publishing House, New Delhi, pp. 1-11.

Lenka L. (2012), "Chantal Bax: Subjectivity after Wittgenstein and the 'Death of Man'", *Philosophy in Review*, XXXII, No. 5, pp. 348-350. (Book Review)

Lenka L. (2012), "On Grice's Analysis of Meaning", in R.C. Pradhan (Ed.) *Linguistic Representations: The Road Ahead* (Hyderabad Studies in Philosophy, No. 10), Decent Books, New Delhi, pp. 129-152.

Lenka L. (2011), "Skepticism and Dretske's Zebra" in Prajit K. Basu & S.G. Kulkarni (Eds.) *Epistemology, Science and Cognition*, (Hyderabad Studies in Philosophy, no. 6), Decent Books, New Delhi, pp. 37-51.

Lenka L. (2008), "Dialectics of the self: Transcending Charles Taylor by Ian Fraser, Imprint Academic, 2007" *Metapsychology Online Reviews*, Jul 14th 2008, Volume 12, Issue 29. (Book Review) http://metapsychology.mentalhelp.net/poc/view_doc.php?type=book&id=4345

Lenka L. (2007), "Private Language: Recognizing a useful nonsense," *AI & Society*, Vol. 21, pp.14-26. <https://doi.org/10.1007/s00146-006-0040-y>

Lenka L. (2007), "Language, Image and Silence: Kierkegaard and Wittgenstein on Ethics and Aesthetics by Onno Zijlstra, Peter Lang, New York, 2006", *Philosophy in Review*,

December 2007, Vol. XXVII, No. 6, Academic Printing and Publishing, Canada., pp. (Book Review)

Lenka L. (2007), "*Reinventing the soul: Posthumanistic Theory and Psychic Life* by Mari Ruti, Other Press, 2006", *Metapsychology Online Reviews*, January 23rd, 2007, Vol. 11, Issue 4. (Book Review) http://metapsychology.mentalhelp.net/poc/view_doc.php?type=book&id=3462&cn=394

Lenka L. (2007), "*Philosophizing the Everyday: Revolutionary Praxis and the Fate of Cultural Theory* by John Roberts, Pluto Press, 2006, *Metapsychology Online Reviews*, June 12, 2007, Vol. 11, No. 24. (Book Review) ISSN 1931-5716. http://metapsychology.mentalhelp.net/poc/view_doc.php?type=de&id=3676

Lenka L. (2006), "*Memory and Understanding: Concept Formation in Proust's A La Recherche Du Temps Perdu* by Renate Bartsch, John Benjamins, 2005", *Metapsychology Online Reviews*, August 1st, 2006, Vol.10, Issue 31. (Book Review) http://metapsychology.mentalhelp.net/poc/view_doc.php?type=book&id=3230&cn=396

Lenka L. (2006), "*Becoming a subject: Reflections in Philosophy and Psychoanalysis* by Marcia Cavell, Oxford University Press, 2006", *Metapsychology Online Reviews*, October 31st, 2006, Vol. 10, Issue 44. (Book Review) <http://www.citeulike.org/user/lenkanehu/article/921348>

Lenka L. (2005), "Can a justified true belief be equated with ignorance?" Vanlalnghak & Siby K.George (Eds.) *Tribe, Culture, Art*, DVS Publishers, pp. 117-131.

Lenka L. (2004), "Rationality and the lottery paradox," Sujata Miri (Ed.) *Rationality and Tribal Thought*, Mittal Publications, N. Delhi, pp. 37-40.

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Lenka L. (2003), "The dogma of determinism," *Journal of Indian Council of Philosophical Research*, Vol. 20, No.1, pp. 153-157.

Lenka L. (2002), "Can man be civilized and yet violent?" *Philosophy and the Life-World*, Vol. 4, pp. 1-6.

Lenka L. (2002), "Sanjay kumar Shukla: Kant's Copernican Revolution" *Journal of Indian Council of Philosophical Research*, XIX, No.2, 2002, pp. 201-207. (Book Review)

Lenka L. (2001), "Can the 'game' of Wittgenstein entertain the 'essence' of Daya Krishna?" (Discussion), *Journal of Indian Council of Philosophical Research*, Vol. 18, No. 2, pp. 218-224.

Lenka L. (2001), "The Paradox of Rule-following," *Indian Philosophical Quarterly*, Vol. 28, No. 2, pp. 195-200.

Lenka L. (2000), "The cartesian privacy and *antara bhasa*," *Journal of Indian Council of Philosophical Research*, Vol. 17, No. 3, pp. 81-98.+

Lenka L. (1998), "Foundationalism beneath Wittgenstein's private language argument," *The Philosophical Quarterly*, Vol. 4, No. 3-4, pp. 135-148.

Lenka L. (1996), "A Dialogue between L1 and L2: Discussing seven kinds of privacy," *Darshan International*, Vol. 36, No; 1, pp. 25-43.

Lenka L. (1996), "Linguistic solipsism," (Discussion), *Indian Philosophical Quarterly*, Vol. 23, No. 3-4, pp. 374-75.

Lenka L. (1995), "The interesting and uninteresting privacies," *Journal of Indian Council of Philosophical Research*, Vol. 13, No. 1, pp.29-38.

Lenka L. (1995), "Foundationalism vs. Naturalism: Examining Audi's arguments against Kornblith," *Jadavpur Journal of Philosophy*, Vol. 7, No. 1, pp. 19-35.

Lenka L. (1994), "An understanding of contemporary foundationalism," *Indian Philosophical Quarterly, Students' Supplement*, Vol. 21, No. 4, pp. 13-25.

Lenka L. (1994), "On the conditions of illocutionary acts *qua* the minimal units of linguistic communication," *Indian Philosophical Quarterly, Students' Supplement*, Vol. 21, No. 1, pp. 11-20.

Lenka L. (1993), "The intercurrency of Quine's indeterminacy and Wittgenstein's private language argument," *The Visva-Bharati Journal of Philosophy*, Vol. 30, No. 1, pp. A21-A23.

Lenka L. (1993), "Indeterminacy: An exposition," *Indian Philosophical Quarterly, Students' Supplement*, Vol. 20, No. 4, pp. 9-12.

Lenka L. (1993), "Can't we doubt meaning?" *Indian Philosophical Quarterly, Students' Supplement*, Vol. 20, No. 3, pp. 1-10.

Lenka L. (1992), "Foundationalism beneath the Analytic-Synthetic distinction," *The Visva-Bharati Journal of Philosophy*, Vol.29, pp. 79-89.

Lenka L. (1992), The constative-performative distinction in a justificatory perspective, *Indian Philosophical Quarterly, Students' Supplement*, Vol. 19, No. 4. pp. 17-26.

Lenka L. (1992), "The sense of grounding speech act on use," *Indian Philosophical Quarterly, Students' Supplement*, Vol. 19, No. 3, pp. 1-17.

Lenka L. (1991), "Wittgenstein's private language argument and Quine's indeterminacy thesis: Two contrasting models of semantics," *Journal of Indian Council of Philosophical Research*, Vol. 9, No. 1, pp. 1-12.

Lenka L.(1990), "Formulation of Grice's three intentions," *Indian Philosophical Quarterly, Students' Supplement*, Vol. 17, No. 4, pp. 23-32.

Lenka L. (1990), "Meaning_N and Meaning_{NN}: An exposition of the unformed Grician intentions," *Indian Philosophical Quarterly, Students' Supplement*, Vol. 17, No. 1, pp. 1-9.

Seminar/Conference Papers:

Is Pain Public without the Requirement of a Public Criterion? at ICPR sponsored 5th Wittgenstein Conference on Wittgenstein and Indian Theories of Language and Epistemology, Organized by Department of Philosophy, University of Lucknow, during 29 -30 December 2020.

Wriggling out of limit-contradiction, 4th Wittgenstein Conference, The Various Aspects of Indian Philosophy and Wittgenstein, ICPR Academic Centre, Lucknow, 28th to 30th December, 2019.

On the Language-game of Pain and the Limit Contradiction, UGC sponsored interdisciplinary national seminar on Buddha and Wittgenstein on Culture and Values, organized by Centre for Mahayana Buddhist Studies, Acharya Nagarjuna University, Guntur, AP.

How to Bridge the Gap between Words and Deeds", Interdisciplinary Conference on Sustainable Development, organized by UGC-CAS-II, CESP, SSS, JNU, 13-14 March 2019.

How to make a Non-defective Sincere Promise?, at ICSSR sponsored National Seminar on Ethics: Theory and Practice, organized by Department of Philosophy, BJB Autonomous College, Bhubaneswar, 19-20 August 2018.

Are Cultural values transcendental?, the 3rd Ludwig Wittgenstein International Conference, Wittgenstein on Culture and Value, organized by Department of HSS, IIT Bombay, Mumbai, 24-26 November 2018.

The PLA-based Philosophical Anthropology, National Seminar on Existence and Morality: Philosophical Perspectives, 10th and 11th March, 2016.

Knowing one's own self: an analysis of Vivekananda's approach to one's identity, ICPR sponsored Teachers Meet on The Crisis of multiple Identities in Contemporary World, Dept. of HSS, IIT Guwahati, 15th to 17th February, 2016.

Sabda as linguistic analysis: an exposition of Ganeswar Misra's analysis of Sat Cit Ananda, ICPR sponsored National Seminar on the philosophy of Ganeswar Misra, 21st and 22nd January 2016.

On Descartes' Dream Argument, Usha Bhattacharyya Memorial Lecture, Lady Keane College, Shillong, 7th September, 2015.

DeGettiering Knowledge: An Understanding of Prof. Amitabha Dasgupta's Believer. International conference on *Internationality, Normativity and Objectivity*, Organized by the Department of Philosophy, University of Hyderabad from January 8th to 10th, 2015.

Can there be a transcendental self?" International Conference on Language, Mind and Reality: A reflection on philosophical thoughts of R.C. Pradhan, Department of HSS, IIT Bombay, 5th to 7th March, 2012.

On Grice's Analysis of Meaning, National Seminar on Linguistic Representations: The Road Ahead, Dept. of Philosophy, Hyderabad, 2011.

Skepticism and Dretske's Zebra, at a National seminar on Epistemology & Cognition, University of Hyderabad, Hyderabad, March, 2007.

On the strategies for and against the refutation of knowledge closure, at a National seminar on Mind and Language, University of Hyderabad, Hyderabad, in 2004.

Is deductive inference justification-preserving?, at a National seminar on Creativity and Cognitive Science, University of Hyderabad, Hyderabad, in 2004.

On Gettier's problem, at a seminar as part of the Orientation Course, University of Burdwan, Burdwan, WB, 2004.

The possibility of Private Language, seminar as a part of Refresher Course, University of Hyderabad, Hyderabad, AP, 2003.

The Dogma of Determinism, at a ICPR sponsored National Seminar on Freedom and Determinism, J.B. College, Jorhat, Assam, India, 2002.

Rationality and Lottery Paradox, at a National Seminar on Rationality and Tribal Thought, North-Eastern Hill University, Shillong, India, 2001.

An Understanding of Non-violence, at a National Seminar on Non-violence, Peace and National Integration, North-Eastern Hill University, Shillong, India, 1999.

An understanding of PI:201, at a Weekly Seminar of the Department of Philosophy, North-Eastern Hill University, Shillong, India, 1999.

Certainty in Mathematics, at a Weekly Seminar of the Department of Mathematics, IIT Madras, India, 1998.

The Logic of Deliberate Misunderstanding, at a seminar for the Advanced Short Course on Phenomenology, ICPR, Butler Palace, Lucknow, India, 1996.

Seven Kinds of Privacy, at a Weekly Seminar in the Department of Philosophy, University of Liverpool, UK, 1995.

Interesting and Uninteresting Privacies, a lecture in Stapledon Society, University of Liverpool, UK, 1995.